

men questionnaire

Number

Number of the questionnaire _____

Location

Name of the district:

1 =

2 =

3 =

4 =

5 =

Adapt this to your local places, or remove it if not needed

Questions

Age

Question 1

How old are you?

1 = teen

2 = 20s

3 = 30s

4 = 40s

5 = 50s

6 = 60s

7 = older

Education

Question 2

What's your educational background?

1 = no school

2 = primary

☐ 3 = secondary (High school)

☐ 4 = student

☐ 5 = University degree

When talking to men you should explain what Khatana is, because they may not know the name of it or they may imagine something else.

Knowledge

Question 3

In some communities the genitals of girls are cut or pricked. This practice is called Khatana. Have you heard about KHATANA (FGM) happening in your community?

☐ 1 = Yes

☐ 2 = No

☐ 3 = Maybe (heard something, but not sure if it's really happening)

Opinion

Question 4

Do you support the practice of KHATANA (FGM) ?

☐ 1 = Yes

☐ 2 = No

☐ 3 = Don't care (it's women's business)

☐ 4 = Unsure (I am debating)

Reasons

Question 5

Why do you think KHATANA (FGM) is practiced?

☐ 1 = culture/tradition

☐ 2 = religion

☐ 3 = it is about a girls' chastity/moral values

☐ 4 = health/medical

☐ 6 = Better for sex

☐ 7 = I don't know

☐ 8 = Other

Maker

Question 6

Who takes the decision for a girl to undergo KHATANA (FGM)

- ☐ 1 = Father
- ☐ 2 = Mother
- ☐ 3 = Both Parents
- ☐ 4 = Only women of family
- ☐ 5 = Grandmother Father's side
- ☐ 6 = Grandmother Mother's side
- ☐ 7 = Neighbours/ Community
- ☐ 8 = Others (who?)

Question 6a (If not 1 or 3)

Do fathers get informed about KHATANA (FGM) of daughter?

- ☐ 1 = Yes
- ☐ 2 = No
- ☐ 3 = Sometimes
- ☐ 4 = don't know
- ☐ 5 = Whatsoever. It is not a man's business.

Intercourse

Question 7

Has KHATANA (FGM) an impact on your personal sexual life?

- ☐ 1 = No, my wife is not cut.
- ☐ 2 = Yes, a negative one.
- ☐ 3 = Yes, a positive one.
- ☐ 4 = Not that I would notice.
- ☐ 5 = Possibly.
- ☐ 6 = not applicable

Belief

Question 8

Does Islamic teaching support female circumcision?

- ☐ 1 = Yes.
☐ 2 = No.
☐ 3 = There is a religious controversy /different opinions.
☐ 4 = Don't know.

Statements

Question 9

To which of the following statements do you agree?

(multiple references possible)

- ☐ 1 = An uncircumcised woman has less sexual self control.
☐ 2 = I would only marry a circumcised woman.
☐ 3 = KHATANA (FGM) is only done because of pressure from society.
☐ 4 = A woman without KHATANA (FGM) is unclean
☐ 5 = KHATANA (FGM) improves sexuality for men and women
☐ 6 = KHATANA (FGM) improves sexuality for men
☐ 7 = KHATANA (FGM) improves sexuality for women
☐ 8 = KHATANA (FGM) is bad for sexual pleasure for men and women
☐ 9 = KHATANA (FGM) is bad for sexual pleasure for men
☐ 10 = KHATANA (FGM) is bad for sexual pleasure for women

Alternatively, you can ask about each statement separately (this may be more comprehensible and gives you clearer results, but it is more time consuming)

Example:

Which of the following statements are true in your opinion?

"An uncircumcised woman has less sexual self control."

- ☐ 1 = True
☐ 2 = Not True
☐ 3 = Don't know.

Daughter

Question 10

Do you have a daughter?

☐ 1 = Yes.

☐ 2 = No.

The following questions are only asked when the answer is YES.

Daug-FGM

Question 11

Was your daughter circumcised?

☐ 1 = Yes.

☐ 2 = No.

☐ 3 = Don't know.

Daug-Decision

Question 12

Who took the decision to circumcise her or to NOT circumcise her?

☐ 1 = Father

☐ 2 = Mother

☐ 3 = Both Parents

☐ 4 = Only women of Family

☐ 5 = Grandmother Father's side

☐ 6 = Grandmother Mother's side

☐ 7 = Neighbours/ Community

For all answers except 3:

Daug-Decision II

Question 13

Were you asked for your opinion?

☐ 1 = Yes.

☐ 2 = No.

☐ 3 = Don't remember.

If the answer to Question 11 was YES continue:

Daug-feel

Question 14

How do you feel about the fact that your daughter underwent Khatana?

☐ 1 = I am glad

☐ 2 = I was sad, but it needs to be done

☐ 3 = I am angry

☐ 4 = I have no opinion