

Extension questionnaire – module opposition

Number

Number of the questionnaire _____

Location

Name of the district:

- ☐ 1 =
- ☐ 2 =
- ☐ 3 =
- ☐ 4 =
- ☐ 5 =

Adapt this to your local places, or remove it if not needed

Questions

Question 0

Did you always oppose KHATANA (FGM)?

- ☐ 1 = Yes (continue with question 3)
- ☐ 2 = No (continue with question 1)

Mind

Question 1

When did you change your mind about KHATANA (FGM)? (pick one, if not sure, pick two)

- ☐ 1 = childhood
- ☐ 2 = youth
- ☐ 3 = early adult ages
- ☐ 4 = 20s
- ☐ 5 = 30s
- ☐ 6 = 40s
- ☐ 7 = 50s
- ☐ 8 = later
- ☐ 9 = if possible: name a year and live event (wedding, childbirth, cutting of younger sister etc)

Why

Question 2

Why did you change your mind? (multiple answers possible if it needed more than one reason to change, e.g. I experienced something and then informed myself on the internet)

- ☐ 1 = because of something I (or a dear person) experienced
- ☐ 2 = because of local campaign

- ☐ 3 = because of religious teaching
- ☐ 4 = doctor/nurse told me it's bad
- ☐ 5 = because of activists I met
- ☐ 6 = because I read about it on the internet
- ☐ 7 = because I went abroad and heard it's bad
- ☐ 8 = because someone close to me asked me to change my mind
- ☐ 9 = because many young women are uncut now and it makes no difference
- ☐ 10 = other

Opinion

Question 3

If you meet someone who defends FGM, how do you react? (multiple answers possible if you react differently with different persons)

- ☐ 1 = I wouldn't know because I never talk about this
- ☐ 2 = I would change the subject or pretend to have the same opinion
- ☐ 3 = I would tell about my change of mind
- ☐ 4 = I would try to convince the other person to change the point of view
- ☐ 5 = I would tell them that they are wrong/uninformed
- ☐ 6 = I would ask other people to discuss this topic in order to change that persons mind
- ☐ 7 = don't know, it never happened
- ☐ 8 = other

Convince

Question 4

If you want to convince someone of your point of view, which arguments work best? (multiple answers possible)

- ☐ 1 = religious texts / religious authority
- ☐ 2 = medical reasons /opinion of doctor
- ☐ 3 = describing the trauma and pain of girls and women
- ☐ 4 = explaining about human rights
- ☐ 5 = refer to other regions in the world where my opinion is shared generally
- ☐ 6 = refer to other Islamic regions where it is not done
- ☐ 7 = talking about the law/ government point of view in my country
- ☐ 8 = referring to sexual problems of women
- ☐ 9 = referring to marital problems
- ☐ 10 = other

Experience

Question 5

From your experience: Where do women (men) talk about KHATANA (FGM)?

- ☐ 1 = among their friends
- ☐ 2 = in university

- ☐ 3 = with their husband/ wife
- ☐ 4 = with their mother or other female relatives
- ☐ 5 = among any other women (men)
- ☐ 6 = in mosque
- ☐ 7 = at community center or other public space
- ☐ 8 = with their doctor
- ☐ 9 = nowhere
- ☐ 10 = everywhere
- ☐ 11 = other